



## ONE UNITED AFRIKA!

**Supported By**



Figure 1 Afrikan Unity of Harlem with Sister Arafa Brother Zola and Imam Kocate



Figure 2 Afrikan Unity of Harlem Leadership

Table of Items	
Page 1	From the desk of the Secretary
Page 1	Dear Senator Obama—Brother Che
Page 3	The Value of Human Life—T Green
Page 4	Ethiopia / Eritrea Conflict - T Green



Figure 3 Kings of the School – Afrikan Unity of Harlem Men discuss Empowering Black Community

### From the desk of the Secretary

Afrika is crying for her Leaders and People to take a moral stance and responsibility for her survival. We have watched to long the scene of our Continent in war, civil unrest, and mental denigration of the people by accepting systems of thought that where only designed for our division. The raising issues in the Horn of Afrika and on the Continent have intensified demanding all Afrikan People to stop..... breath...and wake up to the blunt reality of: our Homeland is crying for us to hear the call for unity. As long as our Continent is being govern by those who do not have the peoples best interest in their hearts and minds, then all of Afrika's people home/abroad will never live with our birth inheritance of sovereignty as a nation of people. We have never allowed our cultural differences, language or place of birth to be a rallying point for our division. How and Why did this happen?

We have all of the physical matter that we need to build our continent all that's mandated is the mental awareness of

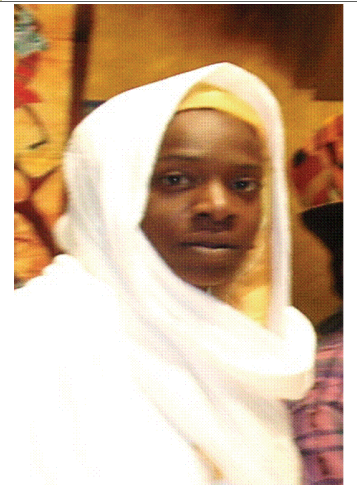
what has/is happening to us, and a strong heart and mind to see how it is directly related to our Homeland, the Continent of Afrika, and a willing soul to unify our people.

In our communities our Elders are growing older leaving many untold accounts of our history yet to be revealed. Afrikan Unity of Harlem, Inc has honored Dr. Yosef ben-Jochannan for his Life Long works in preserving our history and culture. Elder of the Harlem New York Community Dr. Ben is another example of why it is imperative that we wake up for unity so our people who live to keep the Afrikan story passed on for generations to come will be remembered.

This emergency call can not go unheard. All have a MOARL RESPONSIBILITY to the CONTINENT which will lead to the MOARLS of our selves.

Elder Dr. Ben is currently in an nursing home. VISIT HIM TODAY

Dr. Ben is in Room 301 at BAY PARK CENTER FOR NURSING AND REHABILITATION, LLC. AKA Hebrew Nursing Home 801 CO-OP CITY BLVD.



Sister Ivory Ann Black II  
Wioletta Sellassie  
Executive Secretary

BRONX, NY 10475  
718 239 6444 - til 5pm

His birthday was (Dec.31st) and he is 91 years young. He needs visits, He requests his books He requests conversation He requests to go to 125 Street in Harlem

Visiting hours are from 11 a m to 8 p m Take 5 train to last stop (Dyer and Light) Take a cab or walk a long block under the train trestle to Boston Road.

Cross the street to bus stop in front of mini mall.

Take the BX 30. Bus will take you to Drieser Loop and the hospital is across the street on the left

Respectfully

Sister Ivory Ann Black II  
Wioletta Sellassie  
Executive Secretary

## **Crisis in Afro-Asiatic Lands**

11/20/08

To: The Embassy of Liberia in  
Washington D.C.

Ambassador: Charles A. MI-  
NOR

5201 16th Street

NW, Washington, DC 20011

Telephone: (202) 723-0437

Fax: (202) 723-0436

The exploration of the European media into the Arab-Israel crisis identifies a renewed interest into Afro-Asiatic land.

The recent bombings by Israel show a complete disregard for human life and the irresponsibility of the international community in responding to this gross misuse of military might. These actions demand sanctions and invasions of killing civilian targets and their massive invasion of Palestinian lands.

These atrocities are to be noted for their timing so close to the election, testing the resolve of the new administration in the United States.

What will occur as a response to the offensive remains to be seen. But that does not stop us from getting involved and ensuring peace in a region that is at the doorstep of our mighty continent.

The truth is that this land which was actually Palestinian land until President Truman illegally offered the land to the Israelis after the end of World War II.

World War II was a war over the African continent which started primarily with Italy's invasion into Ethiopia. Italy fueled its war machine as revenge for Ethiopia's defeat of the Italian army at the Battle of Adwa. The current crisis is an extension of centuries of turmoil in this area.

Tamaro Green  
Director of Media

Greetings Ambassador, how are you, well we know on this day as Afrika and her peoples move forward yet again toward the unification of her peoples. Afrikan Unity of Harlem, Inc, would like to schedule a meeting to speak with you to discuss plans for an international conference focused on peace, unification, and of healing between Afrikans in the Diaspora and of Liberia with the attendance of Her Excellency Ellen Johnson Sirleaf President Republic of Liberia. We both share the experience of the European Slave trade of Afrikan Peoples starting around 1441 and the Scramble for Afrika shortly after the Berlin Conference of 1884, and with the Afrika in America helping to form Liberia; she was never truly colonized by Europe forces.

Americans opposed to slavery back in the early 1800s were divided over the issue of colonization (forming separate colonies) for Afrikans who were force to migrate to the Americas during the European Slave Trade of Afrikan Peoples, instead of integrating them into the United States. It was a very controversial notion among both Afrikans and Europeans. A group called the American Colonization Society was formed in 1816, with members such as James Monroe, Andrew Jackson, Daniel Webster, and Francis Scott Key. They knew the nation would face many difficulties in becoming a truly integrated country, so they bought a colony on the West Coast of Afrika.

We know around 1822 some captured Afrikans who were

forced to migrate, were freed and had an opportunity to retune home. A young Afrikan born in American man from Virginia named Joseph Jenkins Roberts declared the colony of Liberia in West Africa an independent republic on July 26, 1847. The following year he became the first elected president of the new country. Roberts had moved there in 1829 at the age of twenty from Petersburg, Virginia.

A.U.H. Inc would like to extend the olive branch of unity and reconciliation between our common ancestors. When we arrived on the Afrikan soil we brought with us the ideologies of European America that did not serve to enhance the Afrikan peoples who remained on the land. This lead to class separation, discrimination, and domination that should have not been, seeing that in America, we were demanding to return home! We would also like to express to the people of Liberia how these actions occurred (on our part) as captured Afrikans from our original homeland who was striped of our Afrika principals when we were forced to migrate to foreign Lands. This meeting is a healing so we can move together in Unity for our posterity's sake and Afrika's One United Front.

A.U.H., Inc. is an umbrella organizational catalyst founded in Harlem New York to spearhead the empowerment and unity of Afrikan People worldwide. We are connected to the 54 countries of Afrika through the United Nations, African Union, Traditional Leaders, and a wide spread of peoples and organizations of Afrika in the United States. We recognize that in order to have the Unity we must be willing to sit down with one another to discuss our common issues resulting in a collective goal. We have seen much war, famine, unjust and inhumane acts thrown on the backs of our children from generation to generation. Colonization of our Continent divided our land making us think we are different from one another. The enslavement of

more than 700 million of our people from the Continent left 500 years of separation and lost of our cultural identity.

Posterity demands that, we, as One Afrikan Nation both home and abroad, must commit 100% of our efforts to continue our ancestors' plight of unifying of our Mother Land and our Peoples. No longer can we blame others for exploiting our resources, people, and land for we allowed all of it to happen. We, as a Nation of Afrikan People must govern ourselves and take a moral responsibility for our Continent and her Beloved Afrikan People. Now in this 21st century we are the oldest civilization on earth birthing all human life and creating for them the culture of science, art, religion, language, and the like which gave birth to the whole world fostering great and mighty nations today.

We recognized as well in order to have Unity of our Afrikan people worldwide, we must have a community center for Afrikan people regardless of language, religion or place of birth ready available for us to gather ourselves on social, educational, and economical levels of interaction. As a unified whole it is easy to see our best interest as purely Afrikan Heritage people with the financial support to aid and assist our collective goals. Afrika is crying for her Leaders and People to take a moral stance in ensuring her overall wellbeing. Our posterity demands the inheritance of their homeland intact with land, resources, and most of all their Afrikan Family.

Please contact our office with a time and date to meet with you concerning the above matters. We look forward in your response and as always One Afrikan Heart.

Most Respectfully

Sister Ivory Ann Black II Woletta Sellassie

Executive Secretary

Afrikan Unity of Harlem, Inc

Office: 212-531-0384

Afrikanunityofharlem.com

Afrikanunity\_ofharlem@yahoo.com

http://: 360.yahoo.com.african.unity

Dear Senator Obama,

It is with great Afrikan pride that we greet you with solitude and honor a great Afrikan born in America. We are at an important juncture in our history as Afrikans globally. According to our ancient Ethiopic calendar we are in a new Afrikan millennium. Your presidential candidacy is evident of one of the many blessings that the new millennium has to offer; with your help Afrikan Unity is possible.

Afrikan Unity of Harlem, Inc. (A.U.H.) is an umbrella organizational catalyst to spearhead the empowerment and unity of Afrikan People world wide. There are four pillars supporting the A.U.H. Inc. umbrella including: Charitable, Educational, Religious and Scientific.

A.U.H., Inc. aims to implement proposed alternative to the present realities affecting our Afrikan nations and advocates a socially-oriented, equitable and inclusive policy for One United Afrika. A.U.H., Inc. appeals to the Afrikan principles of justice and equality. These are innate in all human beings. Our organization advocates empowerment for the most dispossessed sectors of the Afrikan society, supports solidarity toward the underdeveloped countries of Afrika, so that with the required assistance, they can enter into negotiations

more favorable to all Afrika.

We request your active support in our efforts as we work to prepare a future of prosperity for all Afrikan children. We are aware of your responsibility towards the United States, since there are many challenges facing that nation. However, a united, truly independent, self-sufficient and self-reliant Afrika would help to reduce the U.S. preoccupation with Afrika. This, in turn, will allow more focus on the local domestic issues affecting the U.S. Afrika has all it needs to be prosperous both in natural resources and human capital. The persistent trend of the dignified Afrikan being reduced to the status of beggars can no longer continue, hence the need for fundamental changes. True and real unity cannot be attained from non Afrikan foreign influences, only through Afrikan initiatives. A.U.H. Inc. will continue to strive for Afrikas' exclusive rights to determine our collective and connected Afrikan destiny. Through pragmatic and scientific approaches the aim of a united Afrika can be achieved.

With Most Respect

Brother Che

Member of A.U.H., Inc

## Community Alert!!! Community Alert!!! Community Alert!!!

### We need you Attention Please !!!

In order to solve our nation's homelessness, health care, elder treatments, our children's education, international open Afrikan communication, creative banking system, collective security, and to finally liberate our Afrikans minds of Greatness ..... We need

## "The Center for Afrikan Unity in Harlem"

An Afrikan Diasporic-based unity center called "The Center for Afrikan Unity in Harlem" (TCOAUH) will be established in Harlem, a region in New York City, United States of America. The Center for Afrikan Unity in Harlem will focus on unifying Afrikan Heritage Peoples worldwide who were afflicted by the, "European Slave Trade of Afrikan People," starting around 1441 and the, "Scramble for Afrika", after the Berlin Conference of 1884 was held in Europe. The community center will focus on Afrikan Heritage Peoples regardless of language, religion or place of birth to serve them on social, educational, and economical levels of interaction. As a unified whole it is easy to see the best interest as purely Afrikan Heritage people with the financial support to aid and assist our collective goals. It is expected that through education of historical events, it will be possible to have a direct and positive impact on the well-being and unity of

Afrikan People throughout the world. We can no longer allow our children to go from project to project, or blame others. We must respect each other and take a moral stand for our own responsibility.

**Please support this A.U.H. Inc. initiatives and help rally for the cause!**

**Contact our Office: 212-5310384 Fax: 212-531-0382 and visit us on the Web: afrikanunityofharlem.com and <http://360.yahoo.com/african.unity>**

***No matter what language, No matter where we are born, No matter what religion we practice, WE ARE ONE AFRIKAN PEOPLE HOME & ABROAD.***

**Afrikan Unity of Harlem, Inc Presents**

**"Education for Afrikan Unity"**  
**J.H.S., 76 Elementary School**  
**220 W. 121st Street**  
**Friday's 5pm to 7:30pm**

Afrikan Unity of Harlem,  
Incorporated

204 W. 121st Street  
(Cor. of Adam Clayton Powell, Jr.  
Blvd.)  
Room 3C  
New York, N.Y. 10027

Phone: (212) 531-0384  
Fax: (212) 531-0382  
Mobile: (347) 880-0082  
Email:  
afrikanunity\_ofharlem@yahoo.com

We are on the Web!  
[www.afrikanunity.org](http://www.afrikanunity.org)

*To spearhead the empowerment  
and unity of Afrikan People  
worldwide.*



#### AFRIKAN PEOPLES' HISTORY

The stolen Axum obelisk, which was looted during the fascist invasion of Italy where the Ethiopia was occupied for nearly 5 years, has finally been returned to the country after 70 years of negotiations and peace talks. In northern part of Ethiopia, Axum, has been made a World Heritage site, surely given the current situations in Eritrea, a victory of self pride as Afrikan people for the return of the obelisk can declare family bounds, and Afrikan people's dignity and heritage as a whole.

**Mission Statement: Afrikan Unity of Harlem, Inc. (A.U.H.)** is an umbrella organizational catalyst to spearhead the empowerment and unity of Afrikan People worldwide. There are four pillars supporting the A.U.H. umbrella including: Charitable, Educational, Religious and Scientific.

**Afrikan Unity of Harlem**, is comprised of many diverse organizations who share commonalities and goals. Our office is located in the historical St. Michael Zion Cathedral O.C.C. of N.S.A Ethiopian Orthodox Coptic Church on W. 121 St., corner of Adam Clayton Powell, Jr. Blvd. in Harlem, New York. On Friday starting at 5pm to 7:30pm nights in P.S 76 Elementary School on 220 W 121 ST. The organization holds a Afrikan Unity centered school where each organization and Afrikan People have the opportunity to present their works, and show how they see themselves contributing skills and strengths to the greater community. One goal for our weekly meetings are to discuss issues affecting our community, create positive and constructive plans of action, and as a unified group go out into the community and implement a workable solution. Meetings are free and open to the public.

## UNIFYING AFRIKANS WORLDWIDE

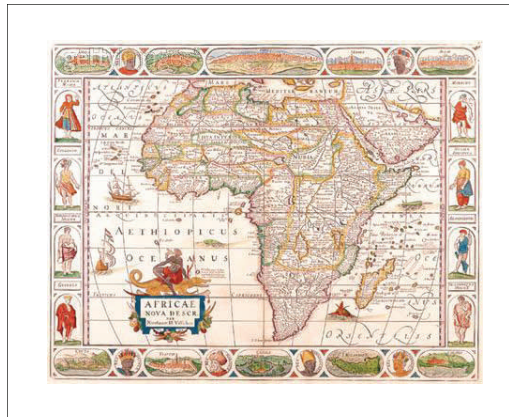
The four pillars supporting the A.U.H. umbrella includes Charitable, Educational, Religious and Scientific:

#### CHARITABLE:

The aim is to be a resource conduit for directing the needy to existing facilities which can help obtain food, clothing, and counseling.

#### EDUCATIONAL:

1. To AWAKEN our people worldwide from the blinding hypnotic sleep of self-denial, self hatred, lethargy, and disillusionment resulting from slavery and colonialism.
2. To EMPOWER our people by being the umbrella catalyst for encouraging community groups to work together for our own benefit (as well as others.)
3. To engender our younger generations with RESPECT for one another, nature, and to be the bridge for creating WORK-STUDY programs in Afrika.
4. To be the COMMUNICATION vehicle for helping to connect our people at



Ancient Map of Afrika. All of Afrika was once known as Ethiopia. Therefore, we are all Ethiopians.

#### SCIENTIFIC:

Finally, to help UNIFY Afrikan and Afrikan Heritage People worldwide by creating a forum for us to connect and work together to resolve AFRIKAN GLOBAL ISSUES such as Health (HIV/AIDS), Nutrition and Socio-Political concerns. Dr. Gabriel A. Oyibo, a Nigerian Astro-physicist and discoverer of the "GRAND UNIFIED THEORM" (or "The Theory of Everything") is

playing a leading role in this area.

#### HOW TO GET INVOLVED:

**A.U.H. Inc.**, is currently researching building spaces in the Harlem area that will house our many projects securing a sustainable safe environment full of history and culture. We also have teachers of Ethiopian/ Afrikan Language, History, and Culture. All those interested please call for classes. Your active participation is needed recognizable to the world as a symbol of African Unity. Come and join our community of African Heritage Peoples as we move together in Africa's Millennium with a spirit of, "Backwards never, forward forever". Contact us at the above address and we hope to see you soon.

- the grassroots level about OUR STORY from an Afrikan perspective.
5. With the help of our ELDERS, to generate the knowledge for CREATING OUR OWN INSTITUTIONS.
  6. To TRAIN LEADERS for INSTITUTIONAL CONTINUITY.

#### RELIGIOUS:

1. To reinstate the MORAL and SOULOLOGY for our people by reconstructing and then applying the results of a comparative analysis of our Heritage-Traditions from ancient Kush, Nubia and Khemit.
2. To engender RESPECT for our Elders, Parents, Children, Family and Community.