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Report on Ethiopia Visit Published November 08 01 ET

AFRIKAN UNITY OF HARLEM, INC [A.U.H.] is an umbrella organizational catalyst to spearhead the empowerment and unity of Afrikan People worldwide. There are four pillars supporting the A.U.H umbrella including: Charitable, Educational, Religious and Scientific.

We can never forget what our ancestors gave to us, the most important, our success in the struggle for Afrikan Sovereignty!!!



A.U.H, Inc. congratulate
Barack Obama, 44th
President of the United
States of America and all
of our ancestors who
made the Dream a Reality

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Afrikan Unity of Harlem, Inc.



Report form Ethiopia

Greeting Your Holy Eminences, dignitaries, ambassadors, clergymen, friends and family of Afrikan Unity of Harlem, Inc . We in Afrikan Unity hope and have prayed that this report reaches you all in the best of mind, spirit, and body as we once again thrive to cultivate UNITY of All Afrikan people worldwide.

Our continent of Afrika truly is a beautiful continent with open terrain, high mountains, and exotic wildlife, with an abundance of resources. Before the demarcation of our beloved continent of Afrika, shortly before the Burling Conference in 1884, it was one united whole with hundreds of Afrikan nations, languages, and cultures who where free to travel sharing and bartering with their brothers and sisters to bring about prosperity through out the land. These diversities of lifestyles and thought have never caused us to treat each other with indifference to the point of losing the relationship of how we relate to each other. It is with urgency that our bothers and sisters who are born in the Diasporas to travel to our ancestral homelands for truly an underlining key principal of afrikanism(self identity) is being missed, and our brothers and sisters who are fortunate to be birth on the continent must share these vital principals.

Between July to September 2008 I had the pleasure to visit our sovereign lands of Ethiopia, mainly for pilgrimage having time to reflect and meditate on our 567 years of the Afrikan desire to remain with its integrity as a multi-nation. The reconnection of our people with their proper history as a whole has been challenging, but hope and change is nearing. All hail and due praises to God, for allowing the time for the

visit to the country whose origins of ancient tradition and government was centered around Axum, plus Afrikan people's sovereignty and to have a safe return. Ethiopia truly is a land and birthing place of Afrikan identity, spirituality, and great confidence not only in self but also in its land and people. The country residing in the horn of Afrika houses the earliest human-like species that archeologist and scientist say is among the oldest in the world. Loved by the country as, "Dinknesh" ድንቅነሽ meaning wonderful, lived in Ethiopia about 3.2 million years ago, who's fossils were discovered in 1974, known to the world as, "Lucy", is housed in the Ethiopian National Museum in Addis Ababa. I had the pleasure to visit the museum and received much insight on how we Afrikan people have tightly held on to our sovereignty by maintaining our territorial integrity. The museum holds many of the countries ancient artifacts from its royal houses of Kings and Queens and of the diverse cultural groups from north, south, east, and west. Ethiopia is the only persevered gem among us that has maintained her sovereignty from the time of God creating her at the point of Axum and with morals and ethnics of the land keeping high. We in the West assumed that she was named by the Greeks shortly after their earliest encounters with the people there. We know now that the name derived from, "Aethiopsis", who was a son of Kush who was a son of the biblical Ham who was the son of the biblical Noah. Aethiopsis had a son named Malakya' Axum, where the name to the region Axum is derived, and he then has six sons who are known to be the Fathers of Axum. These six sons settled in different parts of that land with Axum has their centering point.

Her many churches in the cities and in the country, some carved from rocks, and are brightly adorned with pictures drawn by its faithful telling of the scriptures and of the saints, are still standing regardless of the countless wars that destroyed many. This Christian background is strong being deeply rooted from the olden times and her Islamic faith is high. Many Mosques are present throughout the land and the faithful are living side by side in peace. Yes, small complications may exist, but nothing that proper spiritual guidance cannot handle. This is to show Mohammad's wish when Islamic faithful sought rest in Ethiopia in its then capital of Aksum who did find it to be a sanctuary. Because of this he instructed them to leave Ethiopia in peace. All Afrikan Nations, especially of Christian and Moslem faith are encouraged to continue to strengthen all religious relations with one another keeping in accordance with the essence of God's love and the knowledge

that in the Father's house there are many mansions. There is only one God regardless of name, ideologies of how to worship, and theories of his going and coming. All nations of Afrika must be willing through your religious leaders to nurse the faithful towards stronger ideals of love and good will towards all Afrikan families and people regardless of spiritual preferences. In this era of the 21st century with new plans of global economics being structured, Afrika's borders must be protected from advancing exploration of resources, seeing that our own people are in need of its vital support. For we Afrikan people are brothers and sisters by blood, and ideologies and philosophies of one's way of life cannot be imposed onto others, not through kindness or by force.

All honor to His Holiness Abune Paulos I Patriarch of the Ethiopian Orthodox Tewahedo Church, who told me personally to tell Afrikans in America that Ethiopia is truly their home and the country is open to receive them. I would like to thank the Patriarch for the special invitation with the accompany of Mimhir Daniel Seifemichael Feleke professor of the Holy Trinity College, and historian curator of the Ethiopian Millennium Museum(which holds hundreds of the country's most ancient historic, holy and spiritual books), to the, "Life and Works of Saint Yared, the Composer", commemoration event held Sunday September 7th at the Millennium Central Hall on Bole Road, celebrated to close the Millennium year. It was a pleasure witnessing H.E. Ato Girma Wolde Giorgis, President of the Federal Democratic Republic of Ethiopia and H.E. Ato Meles Zenawi, Prime Minister of the Federal Democratic Republic of Ethiopia so strong willed to preserve the country's ancient heritage of the Ge'ez language that is widely expressed as the official church language and deep admiration of St. Yared's angelic chants of praises. My favorite portion of the program was when the young man of at least 7 years of age stood up to recite Qiune in the Ge'ez language. All in attendance heart's rejoiced to see the tradition still alive and well preserved with in the youth, and it showed to be a blessing that the rich heritage of Ethiopia will continue for the next 1,000 years.

The country stepped in to its year one of the New Millennium receiving with many accomplishments of hope and rebirth of a sovereign nation of people. Congratulation goes to the country for receiving 3 gold medals in

the 2008 Olympics held in Beijing with the highest titles of the fastest running athletes on the planet. Surly legendary champion elders like Mamo Wolde, Haile Gebrselassie and Abebe Bikila lead the foundation for achievement for their successors Kenenisa Bekele and Tirunesh Dibaba to win gold medals in one of the world's highest level of competitions. Special Afrikan Pride is also given to Samuel Kamau Wansiru of Kenya, Chika Yagazie Chukwumerije from Nigeria, and others from Kenya, America and Jamaica for fully representing Afrikan people and our continent in such achievements. All Afrikan people are proud and stand in the sunshine with these great accomplishments. Special congratulations also goes to the thousands of Millennium college graduates that will be the countries next great hope of progress.

The country has also entered in to phase three of the first extradosed bridge to span the Blue Nile Gorge. This new bridge is scheduled to be completed in December 2008 and will connect two towns Goha Tsion and Dejen, making transportation easy for its grown commuters and will show as a bridge for unifying peoples to have quicker access to communicate with each other. The stolen Axum obelisk, which was looted during the fascist invasion of Italy where the country was occupied for nearly 5 years, has finally been returned to the country after 70 years of negations and peace talks. In northern part of Ethiopia, Axum, has been made a World Heritage site, surly given the current situations in Eritrea, a victory of self pride as Afrikan people for the return of the obelisk can declare family bounds, and Afrikan people's dignity and heritage as a whole. Seeing H.E. Ato Meles Zenawi speak to country, friends and family of Ethiopia and Italy concerning the obelisk's safe return just days before was very up lifting. Being an Afrikan born in America whose heritage is long served in defending the sovereignty and integrity of all of Afrika, Ethiopia has been the focus of our ancestors since we consciously was aware that the psalms of, " Ethiopia shall stretch forth her hands to God", was detailing a place in Afrika at a time where we in the West was severing horribly to build and cultivate a foreign country. We in the West during the 1935 callous, unjustified invasion of Ethiopia by Italy after hearing and seeing our bothers and sisters suffer miserably by the usage of illegal and global banned weaponry was willed to fight in the Ethio Italian War, and some of us even died there and lost our lives for the dignity of the land. Here in New York, Harlem's Afrikan people lined up in the streets to be deployed to help fight in our Afrikan sovereign century's liberation. In 1937 Harlemites Mr. Cyril M Philp, secretary of the United Aid,

Reverend William Lloyd Imes, Pastor of the prestigious St. James Presbyterian Church, and Philip M. Savory of the Victory Insurance Company and co-owner of the New York Amsterdam News, went in delegation to His Imperial Majesty Emperor Haile Sellassie in Bath to discuss ways of Afrikan People in the West could centralize and organize to rally around Ethiopia. Seeing the dedication and love for the country, he sent his personal physician Dr. Malaku E. Bayen as his special emissary. From this gathering collective of Afrikans in the West and from the Continent was assured, founding groups and organizations like that of The Ethiopian World Federation. Seeing the fierce will of Afrikans in the West the Emperor of Ethiopia also give land in the Shashamne area of some 500 hectares for the country's development. Also those among us like Hubert Fauntleroy Julian, “The Black Eagle”, was an Afrikan born in the West who was a promoter of aviation and was the first person of “color, (Afrikan)”, to receive a pilot's license in the United States. He was a supporter of Marcus Garvey and in 1922 flew his plane over parades in support of Garvey. He also attempted to fly the Trans Atlantic route from the U.S. to Afrika and in 1930 he flew to Ethiopia impressing Emperor Haile Selassie who sealed him with Abyssinian citizenship and made him a colonel in the Ethiopian Air Force and Military Governor of Ethiopia in 1939. These are just a small portion of the abundant well served missions and people willing and able to assist Ethiopia, our land of creation and where God loves to be.

One recognizable symbol of unity in Ethiopia was found in the country's music. With a multitude of peoples, languages and culture the whole country was represented on television showcasing nearly hourly, the uniqueness of Ethiopian dance, which all carry a rhythmic, synchronized and very much highly spiritual soulful bounce expressing their inner connection to each other and the oneness of the soul. Music in Ethiopia showed to be the connector forces that needs to be shared with other Afrikan peoples especially young youth here in America, who by not even knowing have dances similar to that of Ethiopia. Young youth here are eager to learn the diversity of Afrikan dance and efforts are encouraged to create this cultural link.

Not all sights in the country were pretty, for knowing “Quine” an ancient Ethiopic poetry developed by Saint Yared, you will know of the, “Wax and the Gold”, for the effects of the Ethio-Italian war curved very noticeable harmful birth defects on our beloved Afrikan people. Many with unseen deformities of deformed feet and legs, swollen body parts, blindness, and missing limbs were a very harsh reality to witness. We know

that the mustard gas which was spread on our people during the war left many to this day birthing children with such deformities and the record must be made for Italy and all others who snatched up our lands shortly after the Berlin Conference to repay for this afflictions caused to our people for Ethiopia is not alone when it comes to such things. Millions of our people across our continent have been subjected to harmful injections of polo and aids by supposedly humanitarian groups who claim go to Afrika to help and “save” are people. We as a people must at this time take a moral stand to place our continent in order. For how long can our people continue to suffer by the hands of others, who historically show and prove to not have the best interest in heart neither mind, to aide them? Also due to the rainy season arriving late, many in the southern parts of Ethiopia who rely on agricultural based living, suffered much along with their wild stock, by not having their harvest yield its fruits on time. This created a famine in the lands which left many of our people, especially our women and children, to go with out food. Yet again pasted across the globe were horrid scenes of mothers trying to nurse their seemingly dying babies with famine breast while international food banks pass out rice and oaks. Afrikan people how can this be? We are the richest people with an abundance of resource that indeed feed the whole world. How then can our own children suffer in starvation. In Addis Ababa having food was not a problem. Many nations are there in the country eating, drinking, doing business and not one time was there a shortage of food. Afrika can feed its self and if any country in Afrika is having food problems then it is imperative that the country seek assistance from other country in Afrika who can help. No longer can we feed, house, and educate other nations children and leave our own to beg in the streets.

Along with this the herds of uneducated street children present on the land must be educated so skills and Afrikan knowledge can be imprinted so that those young beautiful minds can grow to contribute to a progressive and successful society. The selling of our children from Ethiopia and other Afrikan nations to non Afrikan people to be shipped over seas must be stopped as well. Many non Afrikan people where lined up existing on KLM airlines with our Afrikan children to be educated in foreign lands, cultivating non Afrikan principals in them, birthing lost of identity. We are very rich peoples and those in Ethiopia and Diaspora must make an effort to support the orphanages, churches, and school settings that take time to house, feed, educate, and cloth our little ones. We have to ask ourselves, “Where will we be in another 50 to 100 years as a race or

our society and land to take care of our people for our best interest. We must be willing to support the land of Ethiopia with its mission given to it from God to maintain and defend her territorial integrity and serve as the leader of our nation as a race of Afrikan People on the Continent and Diaspora.

Afrikan Unity of Harlem, Inc., recognizes that in order to have the Unity we must be willing to sit down with one another to discuss our common issues, histories, and knowledge as Afrikan People resulting in a collective goal. We have discovered that here in the Diaspora Afrikans lack in the implementation to the oceans of ideas that are lying abundantly and that Afrikans on the Continent lack the ideas to implement. So it is clear that we will we need to put the ideas and the implementations together to foster one unified action. Together we can create a new race of people unified for one goal, one destiny, one aim... The sovereignty of Afrika. Colonization of our Continent divided our land making us think we are different from one another. The enslavement of more than 700 million of our people from the Continent, harsh ruling classes on the continent, and generation after generation of fighting for our dignity has left 567 years of separation and lost of our cultural identity.

The time for Afrikan Unity is NOW for the talks of a new world order is already underway and Afrika is high on the list as a renewed frontier for exploitation. With the falling economy of the Americas and Europe, we must safeguard our land and people from a repeat of the 16th through 19th century's exploration. If we are to work with other nations outside of Afrika in business fields it must be as a nation standing governing its self working for the utmost necessities of our beloved Afrikan people.

A.U.H., Inc., is an umbrella organizational catalyst founded in Harlem New York to spearhead the empowerment and unity of Afrikan People worldwide. We are connected to the 54 countries of Africa through the United Nations, Traditional Leaders, The African Union, and organizations of Afrika in the United States. Seeing that our lands our demarcated, it is difficult for our brothers and sister to see that we are one people but here we are together no matter where we come from, so we recognized in order to have the unity of our Afrikan people here in the Diaspora, we must have a community center for Afrikan people regardless of

language, religion or place of birth ready and available for us to gather ourselves on social, educational, and economical levels of interaction. As a unified whole it is easy to see our best interest as purely Afrikan Heritage people with the financial support to aid and assist our collective goals. Once again we are asking ALL TO PLEASE SUPPORT AFRIKAN UNITY OF HARLEM, INC., in its effort to establish, “The Center of Afrikan Unity in Harlem”, for all Afrikan People. We must sit together As One Afrikan People. Afrika is crying for her Leaders and People to take a moral stance in ensuring her overall wellbeing. Our posterity demands the inheritance of their homeland to be intact with land, resources, and most of all their Afrikan Family.

I hope and pray every minute that the message of UINITY and how to claim it has been seen and felt by you all receiving this report. A.U.H, Inc., is open to meet with you to discuss further on how this goal can be met and will be in contact with you for a special meeting. While in Addis Ababa we strived to personally meet with the African Union to discuss about opening an office in Ethiopia that will serve as our head office in Afrika. Due to the shortness of time and for reasons we are unsure of at this present moment, the meeting did not occur, even after being asked to meet with its branch in New York City which we did and was received very well. This was a golden opportunity for the spirit of Afrikan People to move forward in the development of Afrikan people intrigue and pride and we ask again that all Ambassadors of Afrika in the U.S. take time to meet with us to allow us to work together to accomplish the goal of Afrikan Unity. Please contact us for future discussions.

Most Respectfully

Ivory Ann Black II Woletta Sellassie
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nation of Afrikan people”? We must look to our history as a whole to practically construct our future and ultimately chart our destiny as the earth’s eldest people on the planet.

Our current state lies in that fact that our land was once one body until the 1884 Berlin Conference where European countries decided for themselves to demarcate our lands in small sectors for themselves. It does not matter if we as a people had conflicts with each other in the land, it matter most when others from outside the land, non Afrikan people who then came in to the land and decide for themselves to take our resources. We have seen much war, famine, unjust and inhumane acts thrown on the backs of our children from generation to generation. However, we can not just end there for we through our own peoples of power allowed such business trade to accrue and we too must look inward to solve the real issue. The colonization and the capturing of our men and women reportedly started in 1441 with Portuguese captains Antão Gonçalves and Nuno Tristão who capture 12 Africans in Cabo Branco (modern Mauritania) and took them to Portugal as slaves. We must keep in mind that in the 700 hundreds Arab invaded our land, gave us a false Islam just as the European who gave us a false Christianity only to enslave our people. It was at these times that we began to lose control of our people, land and resources to be colonized and enslaved to work and forced our resources to be exploited over seas. Afrikan people we much stand as men as other nations to govern and ensure our Beloved people the best of our ability for our prosperities sake.

When it comes to Ethiopia, “Abyssinian”, she is the only one, to include Liberia, not to be colonized fighting for the integrity of Afrikan people from the time of Emperor Tewodros II at Magdale and aging at the war of Adowa with the geniuses of King Manlike II and Queen Taitu brilliancy to see global government. This laid the foundation lines of Afrikan sovereignty and separated the two worlds, one captured to be colonized outside and on the continent and , the other free to govern themselves by their own might. We fought with all truth and grace in just rights in defending our land and people so all nations of Afrika must call a quits in the divisions cause by systems of colonization imbedded in us at the time of the scramble, and recognize a goal for unification. ***Afrikan sovereignty with a sovereign, land that can cause all to become sovereign finally and once for all, breaking us loose from colonial domination.*** As sovereign people we have the rights to govern



Emperor Haile Selassie presenting the cross to Reverend Adam Clayton Powell, Jr., on May 27, 1954.



African American professionals in Addis Ababa - 1942. Kneeling, left to right: Andrew Howard Hester, Edward Eugene Jones, Edgar E. Love. Standing, left to right: David Talbot, Thurlow Evan Tibbs, James William Cheeks, the Reverend Mr. Hamilton, John Robinson, Edgar D. Draper



Jazz great Duke Ellington toasts with Emperor Haile Selassie after receiving Ethiopia's Medal of Honor in 1973.



Reverend Calvin Butts, current head of the Abyssinia Baptist Church in Harlem.



Hubert Fauntleroy Julian

During the Italian invasion of Ethiopia in 1935, Julian flew to Ethiopia to aid in the defense of Selassie's government. He was put in command of the Ethiopian airforce, which at the time consisted of 3 planes. Upon his return to the United States, he was temporarily detained at Ellis Island.



A headline by the Chicago Defender announcing the arrival of the first Abyssinian diplomatic delegation to the United States on July 11, 1919.



08/02/ 08 00 Ethiopic

To: African Union (AU) Chairperson H.E Jakaya Kikwete, President of the Republic of Tanzania

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Subject: Scheduled Meeting with Chairperson or Representative with our Executive Secretary in Addis Ababa

Afrikan Unity of Harlem, Inc (A.U.H., Inc) greets you with one Afrikan strength, as we move forward towards Afrika and her people's liberation. Firstly we would like to thank the African Union in Afrika for continuing in the line of unification of the Afrikan continent and Diaspora. We in New York are working closely with your office in the West and have been well accepted. Thank you for inviting us to the 45th anniversary of the Union which was celebrated this past March, in which we were able to meet and greet our beloved Afrikan Brothers and Sister s from around the globe as we together prepare for a one united Afrikan Front.

A.U.H., Inc., is an umbrella organizational catalyst to spearhead the empowerment and unity of Afrikan People worldwide and there are four pillars supporting this umbrella including: Charitable, Educational, Religious and Scientific. Afrikan Unity of Harlem, Inc., recognizes that in order to have Unity we must be willing to sit down with one another to discuss our common issues resulting in a collective goal. Posterity demands that, we, as One Afrikan Nation both home and abroad, commit 100% of our efforts to continue our ancestors' plight unifying of our Mother Land and our Peoples. In the West we say, No matter where we are born, No matter what language we speak, No matter what religion we practice, we are ONE AFRIKAN people.

We are writing you to request a meeting with the Chairperson or a representative of the AU in Addis Ababa to introduce A.U.H. Inc., to Afrika, as we are establishing our connection with the 54 countries of Afrika through their Embassies and Consulates, Traditional leaders, Afrikan organizations, and empowered activist in the West. We would also like to speak with you regarding the AU's current missions in Afrika, and would like to know if any global community partnering or participation programs are available to us that will enrich healthy communications between Afrikans home and abroad. We are purposing the following item for discussion

1. Assistance in establishing an office in Addis Ababa to be A.U.H, Inc's main office in Afrika to introduce the organization's mission statements. This office will allow our membership in the West to come to Afrika and forge the unity of Afrikans on a grassroots to international level through community events such as educational lectures, programs focused on Afrikan unity, and family orientated events.
2. The establishment of a center of Afrikan Unity of Harlem in Addis Ababa to implement the organization's missions statement and serve as a community gathering place for youth and elder interaction. Here basic education, skills & training, maritime activities and other forms of interaction between Afrikans will be presented by A.U.H., Inc., global membership. Our membership are of various educational and skills background who can train, teach, and lecture to Afrika's next generations to come. We recognized as well, in order to have the Unity of our Afrikan people worldwide, we must have a community center for Afrikan people regardless of language, religion or place of birth ready available for us to gather ourselves on social, educational, and economical levels of interaction. As a unified whole it is easy to see our best interest as purely Afrikan Heritage people with the financial support to aid and assist our collective goals.

Please support Afrikan Unity of Harlem, Inc., in its effort to establish the Center of Afrikan Unity in Harlem in Addis Ababa for all Afrikan People. We must seat together As One People. Afrika is crying for her Leaders and People to take a moral stance in ensuring her overall wellbeing and our posterity demands the inheritance of their homeland intact with land, resources, and most of all their Afrikan Family.

The Unity in which we seek requires all in position to have the best interest of the people in their heart and mind healing our current ailments of miss-education and social/political unrest. The Afrikan Nation in the West is striving to unify but we can not do it without your governing help. This coming September/October A.U.H., Inc., will be hosting an International Conference held at Howard University for titled, "Forging the Unity", where the Afrikan community can propose to the 54 Heads of State of the Afrikan continent items that will forge the unify between all Afrikan People. Special guest to include Presidential nominee Barrack Obama to discuss how unification of Afrikans in America can lead to unity for all Afrikan People. We would love your participation in this historical event.

We have learned while here in Ethiopia that ideas are the most important, so together we can unite our people towards a One United Afrikan front by empowering them with the right skills and education to not only build Ethiopia(which is all of Afrika), but also a people fresh and new free from corruption for our New Millennium time.

Please contact us at your earliest convenience for a scheduled meeting and we look forward in discussing with you Afrika's peoples well being and over all survival.

Respectfully

Ivory Ann Black II Woletta Sellassie

Executive Secretary

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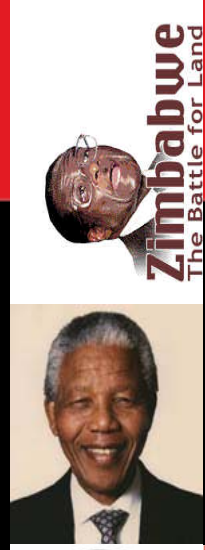
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No matter what language, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!!

**Forging the Unity
Proposal Planning Meeting**
JUNE 21 2008 00 ETHIOPOIC
 J.H.S., 76 Elementary School Auditorium
 220 W. 121st Street



Our children are crying for UNITY of their people and continent!! What are we going to say and leave for them in this 21st Century???



YOU ARE INVITED

This is calling all our Elders to plan what's next for our children”



No matter what language, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!!

You are invited to attend the “Forging the Unity Proposal”, Planning Meeting

**Date: 6/21/08 00 Ethiopic
Time: 1pm to 6pm**

**J.H.S., 76 Elementary School
Auditorium**

220 W. 121st Street

**Contact office of A.U.H., Inc. for
more details**



The Obelisk of Axum,

Afrikan Unity of Harlem, Inc. recognizes that in order to have Unity we must be willing to sit down with one another to discuss our common issues resulting in a collective goal. Posterity demands that, we, as One Afrikan Nation both home and abroad, commit 100% of our efforts to continue our ancestors plight of unifying of our Mother Land and our Peoples. Afrikan Unity of Harlem, Inc. cordially invites you to attend this planning meeting schedule to take place June 21 2008 00 Ethiopic, to draft the, “ Forging the Unity,” proposal to be sent to the 54 Heads of State of the Afrikan Continent. This proposal will be addressed by the Heads of State to the Afrikan Community in Harlem in a International Conference to take in September. We look forward to your participation as we prepare the nations road map to a ONE AFRIKA.

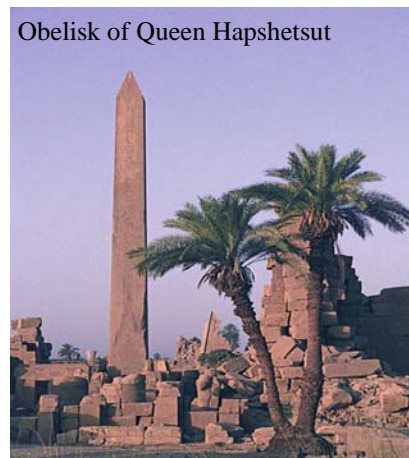
Afrikan Unity of Harlem thanks all our Afrikan Elders who gave us more encouragement to implement over 16 programs focus on the Unity of our People and Continent. Due to your devoted faith in the people, to fight injustices, to bring forth our true story and culture, and your continuation to guide and protect us in this 21st Century, we say Afrika and her People will be free, to live in continuation creating for the world a life to come desirable for us all.

Support the Center of Afrikan Unity in Harlem

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These two massive hand craved structures are just two among the genius of we the African People. In this 21st Century, for our children, we must build a structure to carry on for millennium to come, as one unified Nation home and abroad.



Obelisk of Queen Hapshetsut



No matter what language, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!!

***Forging the Unity
Proposal Planning Meeting
JUNE 21 2008 00 ETHIOPOIC***

**J.H.S., 76 Elementary School Auditorium
220 W. 121st Street
Guidelines**

1. Call to Order
2. Opening Remarks by the President Kassayi Hailu
3. A.U.H., Inc Missions read by Vice President Dr. James J. Graves
4. Propose of proposal meeting by Executive Secretary Ivory A. Black II
5. List proposal items
6. Discuss items
7. Move item to be included in proposal
8. Set committees items

Rules and Procedures

1. In order to be recognized to speak on an item, one must obtain recognition through the Chair, by rising of hand or calling for the Chair.
2. Everyone is allotted to speak twice(2) on a item keeping in mind of the time
3. When voting to approve item to be included in the proposal Chair will ask all those in favor, oppose, abstain.
4. Item needed a Majority vote in favor in order to be included in proposal.

Please Note: Due to the miss education of the nation and the unfamiliarity of one another's culture, personal backgrounds, and language all in attendance must have a open heart and mind to set together with our Afrikan brothers and sisters no matter where we come from to decipher for our self between our historical truth and untruth. Aggravation of any kind that's not in the principal of order and balance(Maat), will not be tolerated.

A.U.H., Inc Office 204 W. 121 St R3C New York, New York 10027

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Fax: 212-531-0382 E-mail: info@afrikanunityofharlem.com Web: afrikanunityofharlem.com



No matter what language, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!!

**Forging the Unity
Proposal Planning Meeting
JUNE 21 2008 00 ETHIOPOIC**

J.H.S., 76 Elementary School Auditorium
220 W. 121st Street
Sing In sheet / Please print

The following guest list are those from the Harlem's Afrikan, religious, educational, business, and artistic communities

Name	Phone	E-mail
1. Obah Gmvol U.N.I.A.		
2. Heru Benna Amen Ra African Travel		
3. Tonko Mounkatla Happy Inc		
4. Ether Kamaa Etymology Instructor		
5. Lisa Sinclair Community Activst		
6. Keith Smith Community Artist		
7. Gus Kifle Afrikan Business Representative		
8. Minister Agyei Ethiopian Orthoro Copic Chuch N.S.A.		
9. Ifa Sango First Fruits Association		
10.M.A. Amadou Community Activist		
11.Ibrahim Segdou Community Artist		
12.Kenneth Thomas Black Shoppers Union		
13.Imam Souleymane Konate Afrikan Imams in America		



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Address by Executive Secretary Ivory Ann Black II

Afrikan Unity of Harlem, Inc. recognizes that in order to have Unity we must be willing to sit down with one another to discuss our common issues resulting in a collective goal. Posterity demands that, we, as One Afrikan Nation both home and abroad, commit 100% of our efforts to continue our ancestor's plight of unifying of our Mother Land and our Peoples. Afrikan Unity of Harlem, Inc. cordially greet you in this planning meeting schedule to day of June 21, 2008 00 Ethiopic, in drafting the, "Forging the Unity," proposal to be sent to the 54 Heads of State of the Afrikan Continent. This proposal is to address the Nations concerning in what it takes to physically build a one united Afrikan Front that will house, cloth, feed all of Afrika and Her people. We have to break the fake made to market propoganda of our story and our leaders must have the people's full wellbeing in their hearts, minds, and in their deeds.

We are aware that Afrika feeds the world, but it is our children that are the most devastated with famine & hunger, ill social environments, miss education or no education at all, joblessness, and break down of moral and ethics of identity which are a privilege for a standing nation. We find all over the globe where Afrikan people dwell, systems and standers of living that are not conducive to our cultural norms, traditions, or well being. In this 21st century Afrika still finds itself being harvested out of her natural resources only to be outsourced to foreign land and companies, while our babies are even as we speak are hungry in the streets globally.

This meeting is also called for all Afrikan people to recognize that No matter what language we speak, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!! We must look at our true story as a continuum of greatness, trial, err, and the re-rising up of our greatness into ONE and not just stagnated points of history focus on just individual Afikan countries, individual Afrikan leaders or persons, or individual Afrikan kingdoms. We are and have always been one people untied in God, fighting for the well being of all humanity.

As we have gather here today in Afrikan Unity to set forth proposed items to be sent to the 54 Heads of our Afrikan Home land, we must reflect on the nations stance. As of now we are the 1st civilization on the planet (which makes us the eldest of man) producers of the earths first forms of science, arts, religions, language, and culture, which fostered all the nations of the world to grow and prosper this day. Being that there is only one humane family, we are not here to blame any other people or group for our own negligence in allowing horrid actions on to us and our people. We are taking the responsibility of our nation ills by standing to govern ourselves soberly, honestly of ourselves, and well committed to bring forward a new nation moved by us as one Afrikan Nation in this millennia time.

This proposal will be addressed by the Heads of State of Afrika to the Afrikan Community in Harlem in an International Conference to take in September, either at Howard University, City College, or Colombia College. We are also in contact with Presidential nominee Barack Obama's office for a guest appearance and address in the upcoming international conference. We look forward to your thoughts and ideas as we prepare the nation's road map home to a ONE AFRIKA. Thank You.



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JUNE 21 2008 00 ETHIOPOIC
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Drafted proposal

We the Afrikan People of Harlem gathered here today in witness of and in full participation in the writing of the “Forging of Unity” proposal, to be sent to the 54 Heads of the Afrikan Continent for consideration of implementation and to be addressed by them in an upcoming International Conference schedule to be held TBA.

Proposal Item 1

By Kenneth Thomas: Take over Manhattan which will subsidize housing for all African People. All should submit a proposal item which affects one or all Afrikans (home and abroad).

Take Manhattan. Starting small businesses could be destroyed by larger (European Caucasian ran businesses). 50 to 60 dedicated people needed to do the job. Reverse mergers. Stock Exchange. Stock Instruments. Emanate Domain. Reverse emanate Domain must be put in place. “What should black people do to other black people”? Answer, “Love and Respect. Contempt

Proposal Item 2

Afrikan Economics by Gus Kifle: The world/International Banks should Loan money to all Afrikans world wide to do business to be independent.

Talk to family and neighbors on issue. . Democracy: Irish, Italian, Polish and Jewish populations were second class. Black people are now considered second class. Minorities are not protected by the US Constitution.

Proposal Item 3

By Ras Che: Remove the lines of Demarcation across the continent of Afrika. Facilitate freedom of movement for Afrikan people throughout Diaspora, to, from and within Africa. Free health care and free literacy from the cradle to the grave all across the Continent. Need increased agriculture. Necessities must be affordable if not free due to the fact all resources come from Afrika.

Proposal Item 4

By UNIA: Social, economic assistance for the poor throughout the Diaspora. Freeze all money which is owed to Afrika. It is important and essential for The IMF / World Bank to return the equal amount of funds to Afrika (Afrikans) throughout the Diaspora to become independent.

Proposal Item 5

Representatives/Presidents of Afrikan states should be concerned about the needs for all Afrikans throughout the Diaspora

Proposal Item 6

By Ifa Sango: Go by zip code and set up “ate shays” within communities, then expanding into a worldwide base. Agriculture and education to feed ourselves. Education, and health.

Proposal Item 7

By Sister Black: A center for Afrikan Unity of Harlem.

Proposal Item 8

By Sister Black: A new name for Africa and Africans

Proposal 9

By Sister Black: One Ethiopic/Afrikan currency, which must be worth more than the Euro etc.

Proposal Item 10

By Sister Black: Our culture and art and resources must be returned to Afrika

Proposal Item 11

By Sister Black: AIDS and HIV must be exposed that these are man made diseases being produced in Europe

Proposal Item 12

By Sister Black: The releasing of Afrikan Herbalists and Doctors with the cure for AIDS to be freed from prison.

Proposal Item 13

By Kassayi Hailu Unified Afrikan Annual Holy Day

Proposal Item 14

By Dr. James. J. Graves :A form to write and document the true history of Afrika

Proposal Item 15

By Ras Ether-Brother Kamaal: Etymology and Epistemology must be the first form of curriculum for all Afrikan schools and centers worldwide. When we know exactly what the words means we are saying, it will break the confusion and miss-understanding we have when communicating with one another that lead to divisions.

Proposal Item 16

By Dr. Felder: Two tier Afrikan Unity units. One unit being international, the second is to posses a covert unit in which an elite group of Africans will be members and aware of to implement strategic moves. Express primitive interests among ourselves. A need to learn how to defend ourselves mentally (educationally) and physically (weaponry). Afrikan Intelligence Service (Secret Agents) organization within Afrika.



"One Afrika" **Afrikan Unity of Harlem, Inc.**

204 W. 121st Street & Adam Clayton Powell, Jr. Blvd. Suite 3C New York, NY 10027
Tel. 1(212) 531-0384 - Fax:1(212) 531-0382



DR. GABRIEL A. OYIBO, MR. KASSAY HAILU, & DR. JAMES J. GRAVES

MISSION STATEMENT

AFRIKAN UNITY OF HARLEM, INC [A.U.H.] is an umbrella organizational catalyst to spearhead the empowerment and unity of Afrikan People worldwide. There are four pillars supporting the A.U.H umbrella including: Charitable, Educational, Religious and Scientific.

CHARITABLE

The aim is to be a resource conduit for directing the needy to existing facilities which can help obtain food, clothing, and counseling.

EDUCATIONAL:

1. To AWAKEN our people worldwide from the blinding hypnotic sleep of self—denial, self hatred, lethargy, and disillusionment resulting from slavery and colonialism.
2. To EMPOWER our people by being the umbrella catalyst for encouraging community groups to work together for our own benefit (as well as others).
3. To engender our younger generations with RESPECT for one another, nature. and to be the bridge for creating WORK-STUDY programs in Afrika.
4. To be the COMMUNICATION vehicle for helping to connect our people at the grassroots level about OUR STORY from an Afrikan perspective.
5. With the help of our ELDERS, to generate the knowledge for CREATING OUR OWN INSTITUTIONS.
6. To TRAIN LEADERS for INSTITUTIONAL CONTINUITY.

RELIGIOUS:

1. To reinstate the MORAL and SOULOLOGY for our people by reconstructing and then applying the results of a comparative analysis of our Heritage-Traditions from Ancient Kush, Nubia and Khemit.
2. To engender RESPECT for our Elders. Parents and Children. Family and Community.

SCIENTIFIC:

Finally, to help UNIFY Afrikan and Afrikan Heritage People worldwide by creating a forum for us to connect and work together to resolve AFRIKAN GLOBAL ISSUES such Health (HIV/AIDS), Nutrition, and Socio-Political concerns. Dr. Gabriel A. Oyibo, Nigerian Astro- Phycist and discoverer of the "GRAND UNIFIED THEORM" (or "The Theory of Everything") is playing a leading role in this area.

Support the Center of Afrikan Unity in Harlem

No matter what language, No matter where we are born, No matter what religion we practice, WE ARE ONE AFRIKAN PEOPLE HOME & ABROAD.

Please support this A.U.H, Inc. initiatives and help rally for the cause!

Contact: Executive Secretary Ivory Ann Black II @ 414-429-2160 or

Office: 212-5310384 Fax: 212-531-0382

Donate \$1.00 a month for The Center of Afrikan Unity in Harlem

Send check, money order or other mailing to A.U.H, Inc. P.O. BOX 1121 NY, NY 10027

A.U.H., Inc. is an umbrella organizational catalyst founded in Harlem New York to spearhead the empowerment and unity of Afrikan People worldwide. We are connected to the 54 countries of Africa through the United Nations, Traditional Leaders, and a wide spread of peoples and organizations of Afrika in the United States. We recognized in order to have the Unity of our Afrikan people worldwide, we must have a community center for Afrikan people regardless of language, religion or place of birth ready available for us to gather ourselves on social, educational, and economical levels of interaction. As a unified whole it is easy to see our best interest as purely Afrikan Heritage people with the financial support to aid and assist our collective goals. Please support Afrikan Unity of Harlem, Inc. in it's effort to establish The Center of Afrikan Unity in Harlem for all Afrikan People. We must seat together As One Afrikan People. Afrika is crying for her Leaders and People to take a moral stance in ensuring her overall wellbeing. Our posterity demands the inheritance of their homeland intact with land, resources, and most of all their Afrikan Family.

Afrikan Unity of Harlem, Inc. needs your support. As the whole community is aware New York City is standing firm on the gentrification of our community, and now even community based organizations who are to rise our nation awareness as a people are being effected. We are the Nation of Afrika in the West and we must stand and work together for our posterity sakes. We will not move from HARLEM.

**Why do we fight?
For the same reason
then... is now**

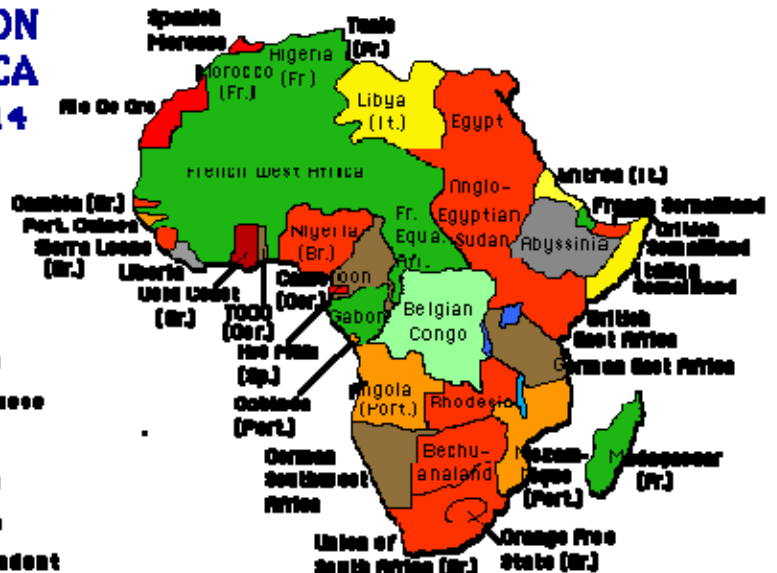


**We are not
Beggars**

PARTITION OF AFRICA 1885 - 1914

Colonial Powers

- British
- French
- German
- Portuguese
- Italian
- Belgian
- Spanish
- Independent





Afrikan Unity of Harlem, Inc Presents

“Education for Afrikan Unity”

J.H.S., 76 Elementary School

220 W. 121st Street

Friday's 5pm to 7:30pm



Check out our blog for the 45th anniversary of the founding of the African Union formally know as Organization of African Unity celebrations at the United Nations @ www.afrikanunityofharlem.com, then go to our blog

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We are pleased to inform the Nation that A.U.H., Inc has established a school based on education to UNITE all Afrikan People worldwide. The school will serve the following Educational propose:

- 1. To AWAKEN our people worldwide from the blinding hypnotic sleep of self—denial,**
- 2. To EMPOWER our people by being the umbrella catalyst for encouraging community groups to work together for our own benefit (as well as others).**
- 3. To engender our younger generations with RESPECT for one another, nature. and to be the bridge for creating WORK-STUDY programs in Afrika.**
- 4. To be the COMMUNICATION vehicle for helping to connect our people at the grass-roots level about OUR STORY from an Afrikan perspective.**
- 5. With the help of our ELDERS, to generate the knowledge for CREATING OUR OWN INSTITUTIONS.**
- 6. To TRAIN LEADERS for INSTITUTIONAL CONTINUITY.**

A.U.H., Inc also desires educators, presenters, and those with expertise to share their known Afrikan knowledge with the global Afrikan nation. Historians, scientist, artist, and the like are all welcome to attend and present their expertise. Afrikan Unity of Harlem, Inc recognizes that No matter what language, No matter what religion we practice, No matter where we are born... WE ARE ONE AFRIKAN PEOPLE!!!, and it is time for us to have an accurate record of our true story.

Interested lectures and presenters please contact our office for approved topics, confirmation and scheduling.

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